

**THE CLEVELAND MUSEUM OF ART, May 2 to June 10, 1951**  
**THIRTY-THIRD ANNUAL EXHIBITION of work by Cleveland Artists and Craftsmen**

The Entrant agrees to maintain the price designated below for six months after closing date of exhibition.

Artist CHAS. LAKOFSKY

(Please print plainly)

Telephone No. \_\_\_\_\_ Address \_\_\_\_\_

**ART DEPARTMENT**  
**BOWLING GREEN STATE UNIV.**  
**BOWLING GREEN, OHIO**

Zone No. \_\_\_\_\_

Please Enclose Registration Fee of \$2.00 (Check or Money Order) With Entry Blank

| DO NOT WRITE IN THESE COLUMNS | CLASS | TITLE (PRINT PLAINLY)               | EDITIONS AND NUMBER FOR SALE                   | PRICE        |
|-------------------------------|-------|-------------------------------------|--|--------------|
| 3790                          | A 19  | STONEWARE BOTTLE #1                 | Spec - 10                                      | UNIQUE 35.00 |
| 3791                          | A 19  | " " #2                              | " 10   | " 15.00      |
| 3792                          | A 19  | " " THUMBED DECORATION              | " -10  | " 15.00      |
| 3793                          | A 19  | CYLINDRICAL POT, THUMBED DECORATION | "  | " 15.00      |
| 3794                          | A 19  | SQUARE BOWL, STONEWARE              | "  | " 15.00      |
| 3795                          | A 19  | CYLINDRICAL FORM, THUMBED DEC.      | "  | " 20.00      |
| 3796                          | A 19  | " " SLIP DECORATION                 | "  | " 25.00      |
| 3797                          | A 19  | PORCELAIN BOWL, CELADON GLAZE       | "  | " 20.00      |
| 3789                          | A 19  | STONEWARE BOWL                      | "  | " 15.00      |
| 3788                          | A 19  | " PLATE                             | "  | " 25.00      |
| 3798                          | A 18  | FISH #1                             | } UNLIMITED EDITION,<br>APPROXIMATE DUPLICATES | 10.00 ea     |
| 3799                          | A 18  | FISH #2                             |  |              |
| 3800                          | A 18  | FISH #3                             |  |              |
| 3901                          | A 18  | FISH #4                             |  |              |

Permission to print prices on labels granted unless declined here

Entry blanks must be filled out and returned to the Museum on or before April 3, those postmarked later than April 3 will not be accepted.

Entries must be delivered at the Museum between 9 A.M. and 5 P.M. from April 7 to April 14 (except Sunday).

LIST OF CLASSES ON BACK